

P: (626) 381-9248
F: (626) 389-5414
E: info@mitchtsailaw.com



139 South Hudson Avenue
Suite 200
Pasadena, California 91101

VIA E-MAIL

July 30, 2023

Thomas Gorham, Principal Planner
City of Jurupa Valley Community Development Dept.
8930 Limonite Avenue
Jurupa Valley, CA 92509
Em: TGorham@JurupaValley.org

RE: The District at Jurupa Valley (MA21269) (SP21001) (SCH #: 2022040044)

Dear Thomas Gorham:

On behalf of the **Southwest Regional Council of Carpenters** (“**Southwest Carpenters**” or “**SWRCC**”), my Office is submitting these comments on the City of Jurupa Valley’s (“**City**” or “**Lead Agency**”) Draft Environmental Impact Report (“**DEIR**”) (SCH No. 2021030401) for the District at Jurupa Valley Project (MA21269) (SP21001) (SCH #: 2022040044) (“**Project**”).

SWMSRCC would like to express its support for this Project. After further reviewing this Project, SWMSRCC believes that the Project will benefit the environment and the local economy by practicing protocols that will protect worker health and safety and will incorporate adequate environmental mitigation.

Should the City have any questions or concerns, the City should feel free to contact my office.

Sincerely,


Stephanie Papayanis,
Attorneys for Southwest Regional
Council of Carpenters