

ADAMS BROADWELL JOSEPH & CARDOZO

A PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

601 GATEWAY BOULEVARD, SUITE 1000
SOUTH SAN FRANCISCO, CA 94080-7037

TEL: (650) 589-1660
FAX: (650) 589-5062

levans@adamsbroadwell.com

SACRAMENTO OFFICE

520 CAPITOL MALL, SUITE 350
SACRAMENTO, CA 95814-4721

TEL: (916) 444-6201
FAX: (916) 444-6209

KEVIN T. CARMICHAEL
CHRISTINA M. CARO
THOMAS A. ENSLOW
KELILAH D. FEDERMAN
RICHARD M. FRANCO
ANDREW J. GRAF
TANYA A. GULESSERIAN
DARION N. JOHNSTON
RACHAEL E. KOSS
AIDAN P. MARSHALL
ALAUARA R. MCGUIRE
ISABEL TAHIR

Of Counsel
MARC D. JOSEPH

March 26, 2025

Via U.S. Mail and Email

Mardy Thomas, Director
Glenn County
Planning & Community Development Services
225 N. Tehama Street
Willows, CA 95988
Email: planning@countyofglenn.net

County Clerk-Recorder
Glenn County
516 West Sycamore Street
Willows, CA 95988
Email: clerkrecorder@countofglenn.net

Via Email Only:

Andy Popper, Principal Planner
Email: planning@countyofglenn.net

Re: Request for Mailed Notice of Actions and Hearings
Carriere/Syntech CF1, LLC Advanced Thermal Conversion
Project (CUP No. 2024-004, SCH No. 2024120076)

Dear Mr. Thomas, Mr. Popper, and County Clerk-Recorder:

We are writing on behalf of **California Unions for Reliable Energy ("CURE")** to request mailed notice of the availability of any environmental review document, prepared pursuant to the California Environmental Quality Act, related to the Carriere/Syntech CF1, LLC Advanced Thermal Conversion Project (CUP No. 2024-004, SCH No. 2024120076) ("Project") proposed by Wayne McFarland ("Applicant"), as well as a copy of the environmental review document when it is made available for public review.

The Project includes an application for a Conditional Use Permit ("CUP") to construct and operate an Advanced Thermal Conversion facility 24 hours a day. The facility will convert up to 135,000 tons a year of waste walnut shells ("WWS") from an existing onsite walnut shelling facility into approximately 1,041,000

7836-001j

March 26, 2025

Page 2

MMBtu/year of Renewable Natural Gas (“RNG”), which will then be compressed into a mobile storage trailer and then transported to an existing walnut huller/dryer facility to be injected into a PG&E pipeline. The project will draw power from the local utility grid during normal operation. The project is located at 1640 State Route 45, south of the community of Glenn, in the unincorporated area of Glenn County, California. The property is identified by Parcel numbers 016-030-011 and 016-090-016.

We also request mailed notice of any and all hearings and/or actions related to the Project. These requests are made pursuant to Public Resources Code Sections 21092.2, 21080.4, 21083.9, 21092, 21108, 21152 and 21167(f) and Government Code Section 65092, which require local agencies to mail such notices to any person who has filed a written request for them with the clerk of the agency’s governing body.

Please use the following contact information for all correspondence:

U.S. Mail

Lauren Evans
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, CA 94080-7037

Email

levans@adamsbroadwell.com

If you have any questions, please call me at (650) 589-1660 or email me at levans@adamsbroadwell.com. Thank you for your assistance.

Sincerely,

Lauren Evans

Lauren Q. Evans
Legal Assistant

LQE:ljl

ADAMS BROADWELL JOSEPH & CARDOZO

A PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

601 GATEWAY BOULEVARD, SUITE 1000
SOUTH SAN FRANCISCO, CA 94080-7037

TEL: (650) 589-1660
FAX: (650) 589-5062

levans@adamsbroadwell.com

SACRAMENTO OFFICE

520 CAPITOL MALL, SUITE 350
SACRAMENTO, CA 95814-4721

TEL: (916) 444-6201
FAX: (916) 444-6209

KEVIN T. CARMICHAEL
CHRISTINA M. CARO
THOMAS A. ENSLOW
KELILAH D. FEDERMAN
RICHARD M. FRANCO
ANDREW J. GRAF
TANYA A. GULESSERIAN
DARION N. JOHNSTON
RACHAEL E. KOSS
AIDAN P. MARSHALL
ALAURO R. MCGUIRE
ISABEL TAHIR

Of Counsel
MARC D. JOSEPH

March 26, 2025

Via U.S. Mail and Email

Mardy Thomas, Director
Glenn County
Planning & Community Development Services
225 N. Tehama Street
Willows, CA 95988
Email: planning@countyofglenn.net

County Clerk-Recorder
516 West Sycamore Street
Willows, CA 95988
Email: clerkrecorder@countofglenn.net

Via Email Only:

Andy Popper, Principal Planner
Email: planning@countyofglenn.net

Re: Request for Immediate Access to Documents Referenced in the Mitigated Negative Declaration – Carriere/Syntech CF1, LLC Advanced Thermal Conversion Project (CUP No. 2024-004, SCH No. 2024120076)

Dear Mr. Thomas, Mr. Popper, and County Clerk-Recorder:

We are writing on behalf of **California Unions for Reliable Energy (“CURE”)** to request ***immediate access*** to any and all documents referenced, incorporated by reference, and relied upon in the Mitigated Negative Declaration prepared for the Carriere/Syntech CF1, LLC Advanced Thermal Conversion Project (CUP No. 2024-004, SCH No. 2024120076) (“Project”) proposed by Wayne McFarland (“Applicant”). *This request excludes a copy of the MND. This request also excludes any documents that are currently available on the Glenn County website as of today’s date.*¹

¹ Accessed <https://www.pittsburgca.gov/services/community-development/planning/public-reviews> on February 4, 2025.
7836-002j

April 8, 2025

Page 2

Our request for ***immediate access*** to all documents referenced in the MND is made pursuant to the California Environmental Quality Act (“CEQA”), which requires that all documents referenced, incorporated by reference, and relied upon in an environmental review document be made available to the public for the entire comment period.²

The Project includes an application for a Conditional Use Permit (“CUP”) to construct and operate an Advanced Thermal Conversion facility 24 hours a day. The facility will convert up to 135,000 tons a year of waste walnut shells (“WWS”) from an existing onsite walnut shelling facility into approximately 1,041,000 MMBtu/year of Renewable Natural Gas (“RNG”), which will then be compressed into a mobile storage trailer and then transported to an existing walnut huller/dryer facility to be injected into a PG&E pipeline. The Project will draw power from the local utility grid during normal operation. The Project is located at 1640 State Route 45, south of the community of Glenn, in the unincorporated area of Glenn County, California. The property is identified by Parcel numbers 016-030-011 and 016-090-016.

We request access to the above records in their original form, as maintained by the agency.³ Pursuant to Government Code Section 7922.570, if the requested documents are in electronic format, please upload them to a file hosting program such as Dropbox, NextRequest or a similar program. Alternatively, if the electronic documents are 10 MB or less (or can be easily broken into sections of 10 MB or less), they may be emailed as attachments.

We will pay for any direct costs of duplication associated with filling this request up to \$200.⁴ However, please contact me with a cost estimate before copying/scanning the materials.

² See Public Resources Code § 21092(b)(1) (stating that “all documents referenced in the draft environmental impact report” shall be made “available for review”); 14 Cal. Code Reg. § 15072(g)(4) (stating that all documents incorporated by reference in the MND . . . “shall be readily accessible to the public”); see also *Vineyard Area Citizens for Responsible Growth, Inc. v. City of Rancho Cordova* (2007) 40 Cal.4th 412, 442, as modified (Apr. 18, 2007) (EIR must transparently incorporate and describe the reference materials relied on in its analysis); *Santiago County Water District v. County of Orange* (1981) 118 Cal.App.3rd 818, 831 (“[W]hatever is required to be considered in an EIR must be in that formal report. . .”), internal citations omitted.

³ Gov. Code § 7922.570; *Sierra Club v. Super. Ct.* (2013) 57 Cal. 4th 157, 161-62.

⁴ Gov. Code §§ 7922.530, 7922.575; *North County Parents v. Dept. of Education* (1994) 23 Cal.App.4th 144; *County of Los Angeles v. Super. Ct.* (2000) 82 Cal.App.4th 819, 826.

7836-002j

April 8, 2025

Page 3

Please use the following contact information for all correspondence:

U.S. Mail

Lauren Evans
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, CA 94080-7037

Email

levans@adamsbroadwell.com

If you have any questions, please call me at (650) 589-1660 or email me at levans@adamsbroadwell.com. Thank you for your assistance.

Sincerely,



Lauren Q. Evans
Legal Assistant

LQE:ljl

ADAMS BROADWELL JOSEPH & CARDOZO

A PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

601 GATEWAY BOULEVARD, SUITE 1000
SOUTH SAN FRANCISCO, CA 94080-7037

TEL: (650) 589-1660
FAX: (650) 589-5062

levans@adamsbroadwell.com

SACRAMENTO OFFICE

520 CAPITOL MALL, SUITE 350
SACRAMENTO, CA 95814-4721

TEL: (916) 444-6201
FAX: (916) 444-6209

KEVIN T. CARMICHAEL
CHRISTINA M. CARO
THOMAS A. ENSLOW
KELILAH D. FEDERMAN
RICHARD M. FRANCO
ANDREW J. GRAF
TANYA A. GULESSERIAN
DARION N. JOHNSTON
RACHAEL E. KOSS
AIDAN P. MARSHALL
ALAURO R. MCGUIRE
ISABEL TAHIR

Of Counsel
MARC D. JOSEPH

March 26, 2025

Via U.S. Mail and Email

Mardy Thomas, Director
Glenn County
Planning & Community Development Services
225 N. Tehama Street
Willows, CA 95988
Email: planning@countyofglenn.net

County Clerk-Recorder
Glenn County
516 West Sycamore Street
Willows, CA 95988
Email: clerkrecorder@countofglenn.net

Via Email Only:

Andy Popper, Principal Planner
Email: planning@countyofglenn.net

**Re: Public Records Act Request – Carriere/Syntech CF1, LLC
Advanced Thermal Conversion Project (CUP No. 2024-004, SCH
No. 2024120076)**

Dear Mr. Thomas, Mr. Popper, and County Clerk-Recorder:

We are writing on behalf of **California Unions for Reliable Energy (“CURE”)** to request a copy of any and all public records referring or related to the Carriere/Syntech CF1, LLC Advanced Thermal Conversion Project (CUP No. 2024-004, SCH No. 2024120076) (“Project”) proposed by Wayne McFarland (“Applicant”). This request includes, but is not limited to, any and all file materials, applications, correspondence, resolutions, memos, notes, analysis, email messages, files, maps, charts, and any other documents related to the Project.

The Project includes an application for a Conditional Use Permit (“CUP”) to construct and operate an Advanced Thermal conversion facility 24 hours a day. The facility will convert up to 135,000 tons a year of waste walnut shells (“WWS”) from an existing onsite walnut shelling facility into approximately 1,041,000 MMBtu/year of Renewable Natural Gas (“RNG”), which will then be compressed

7836-003j

March 26, 2025

Page 2

into a mobile storage trailer and then transported to an existing walnut huller/dryer facility to be injected into a PG&E pipeline. The project will draw power from the local utility grid during normal operation. The project is located at 1640 State Route 45, south of the community of Glenn, in the unincorporated area of Glenn County, California. The property is identified by Parcel numbers 016-030-011 and 016-090-016.

This request is made pursuant to the **California Public Records Act** (Government Code §§ 7920.000, *et seq.*). This request is also made pursuant to Article I, section 3(b) of the California Constitution, which provides a Constitutional right of access to information concerning the conduct of government. Article I, section 3(b) provides that any statutory right to information shall be broadly construed to provide the greatest access to government information and further requires that any statute that limits the right of access to information shall be narrowly construed.

We request access to the above records in their original form, as maintained by the agency.¹ Pursuant to Government Code Section 7922.570, if the requested documents are in electronic format, please upload them to a file hosting program such as Dropbox, Next Request or a similar program. Alternatively, if the electronic documents are 10 MB or less (or can be easily broken into sections of 10 MB or less), they may be emailed to me as attachments.

We will pay for any direct costs of duplication associated with filling this request up to \$200.² However, please contact me with a cost estimate before copying/scanning the materials.

Please use the following contact information for all correspondence:

U.S. Mail

Lauren Evans
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, CA 94080-7037

Email

levans@adamsbroadwell.com

¹ Gov. Code § 7922.570; *Sierra Club v. Super. Ct.* (2013) 57 Cal. 4th 157, 161-62.

² Gov. Code §§ 7922.530, 7922.575; *North County Parents v. Dept. of Education* (1994) 23 Cal.App.4th 144; *County of Los Angeles v. Super. Ct.* (2000) 82 Cal.App.4th 819, 826.
7836-003j

March 26, 2025

Page 3

If you have any questions, please call me at (650) 589-1660 or email me at levans@adamsbroadwell.com. Thank you for your assistance.

Sincerely,

A handwritten signature in black ink that reads "Lauren Q. Evans". The signature is written in a cursive, slightly slanted style.

Lauren Q. Evans
Legal Assistant

LQE:ljl