## ADAMS BROADWELL JOSEPH & CARDOZO

A PROFESSIONAL CORPORATION

#### ATTORNEYS AT LAW

601 GATEWAY BOULEVARD, SUITE 1000 SOUTH SAN FRANCISCO, CA 94080-7037

TEL: (650) 589-1660 FAX: (650) 589-5062 jlaurain@adamsbroadwell.com

September 5, 2019

SACRAMENTO OFFICE

520 CAPITOL MALL, SUITE 350 SACRAMENTO, CA 95814-4721

TEL: (916) 444-6201 FAX: (916) 444-6209

# Via Email and US Mail

DANIEL L CARDOZO

CHRISTINA M. CARO

DANIKA L. DESAI

SARA F. DUDLEY

THOMAS A. ENSLOW

ANDREW J. GRAF

TANYA A. GULESSERIAN KYLE C. JONES

RACHAEL E. KOSS

NIRIT LOTAN

AARON M. MESSING CAMILLE G. STOUGH

MARC D. JOSEPH Of Counsel

> Guy Savage Assistant County Administrative Officer San Luis Obispo County County Government Center 1055 Monterey Street San Luis Obispo, CA 93408 GSavage@co.slo.ca.us

Trevor Keith Director, Planning & Building San Luis Obispo County County Government Center 1055 Monterey Street San Luis Obispo, CA 93408 TKeith@co.slo.ca.us

### Via Email Only

Ian Landreth, Project Manager, ILandreth@co.slo.ca.us

Re: Request for Immediate Access to Documents Referenced in Mitigated Negative Declaration - City Boy Farms Project, CUP: DRC2017-00123; Environmental Determination #19-043

Dear Mr. Savage, Mr. Keith and Mr. Landreth:

We are writing on behalf of San Luis Obispo County Residents for Responsible Development to request *immediate access* to any and all documents referenced or relied upon in the Mitigated Negative Declaration ("MND") prepared for the City Boy Farms Project, Conditional Use Permit: DRC2017-00123 and Environmental Determination #19-043 ("Project") proposed by CB Farms ("Applicant"). Our request for all documents referenced or relied upon in the Mitigated Negative Declaration is made pursuant to the California Environmental Quality Act ("CEQA"), which requires that all documents referenced in an environmental review document be made available to the public for the entire comment period. This request specifically includes, but is not limited to, all

 $<sup>^1</sup>$  See Pub. Resources Code, § 21092, subd. (b)(1); 14 Cal. Code Reg. § 15072, subd. (g)(4).  $^{4705\text{-}002\text{acp}}$ 

### Attachment 8

September 5, 2019 Page 2

agency responses and reference materials identified on page 93 of the Initial Study and project-specific studies listed on page 94 of the Initial Study.

Pursuant to Government Code section 6253.9, if the requested documents are in electronic format, please send them via a file hosting service such as Dropbox. If the electronic documents are 10 MB or less (or can be easily broken into chunks of 10 MB or less), please email them to <a href="mailto:jlaurain@adamsbroadwell.com">jlaurain@adamsbroadwell.com</a> as attachments.

I will be calling you soon to arrange for transmission/ duplication of the responsive documents. If you have any questions, please me at (650) 589-1660. Thank you for your assistance with this matter.

Sincerely,

Janet Laurain Paralegal

Janet Laurain

JML:acp

4705-002acp